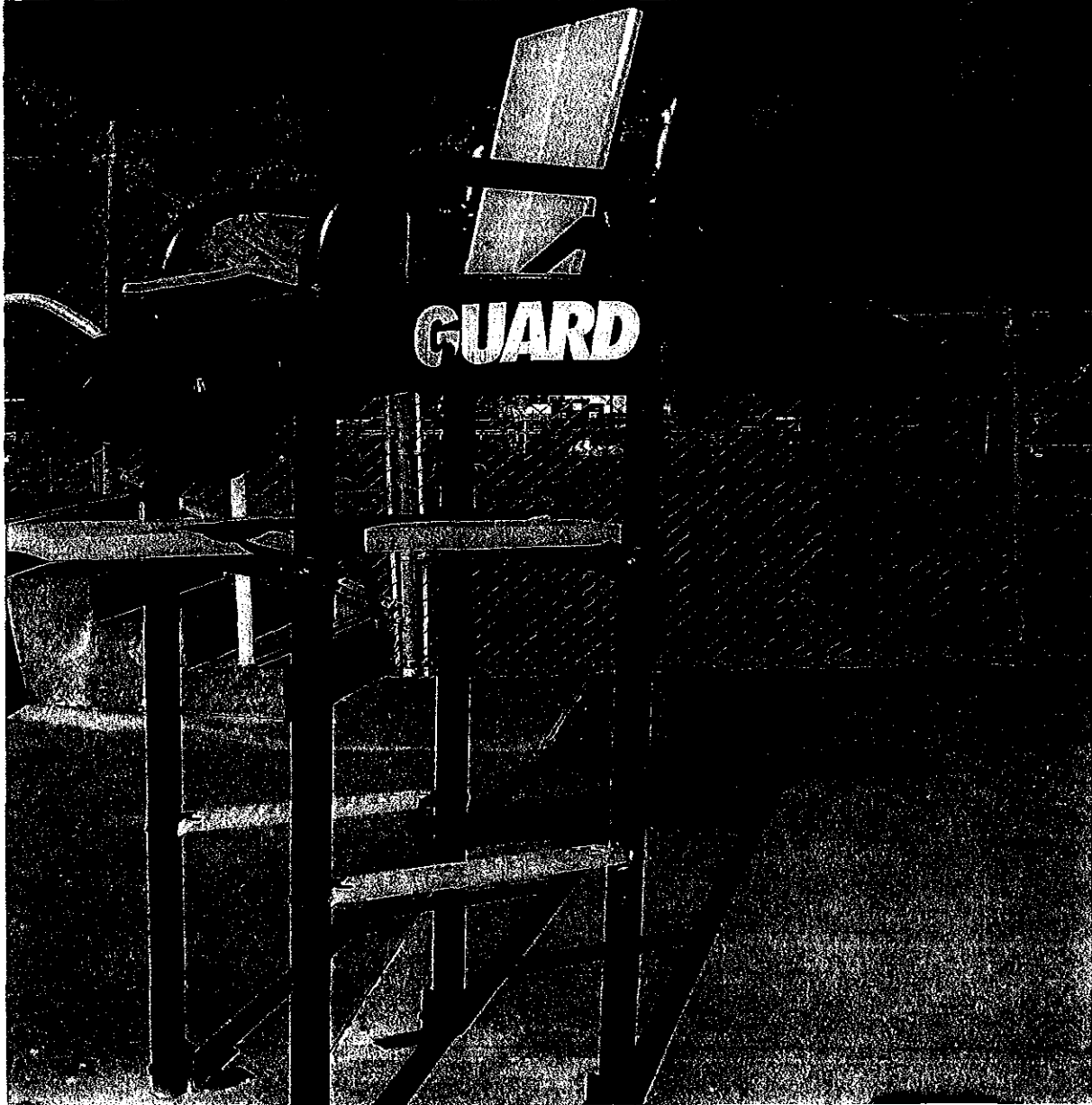


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RB
4:00pm



SLATER POOL PROJECT

03-03-2014

FISCAL YEAR 2015 DISTRICT GRANT APPLICATION CHECKLIST

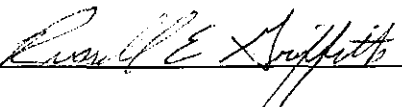
Project Applicant: CITY OF SLATER

Project Title: SLATER POOL PROJECT

Before submitting the final application for district grant, you MUST complete this form. Only if you can answer YES to all questions on this form regarding subgrantee application content should it be submitted to the SWMP for approval.

For All Funded Projects	See Page	Initials of Applicant	WCMSMMD Verification
1 Applicant Profile Sheets	2-2	RSJ	
2 Executive Summary	4	RSJ	
3 Location of Project (physical, mailing addresses)	5	RSJ	
4 A Work Plan or Scope of Work identifying: a) project tasks and descriptions (directly related to the project intent), b) main key personnel involved in the project, and c) project manager's qualifications (why this person is qualified to manage this project).	6-7		
5 Time Table or Time Line	6	RSJ	
6 Line-item budget (independent support of items \$5000 and over in total cost)	8	RSJ	
7 Intent or verification of Permits, Approvals, Licenses, Security Interest or Waivers, E Verify (i.e. UCC-1, certificate of title, or deed of trust)	5, 17-18	RSJ	
8 Match Commitment Documentation (if applicable) (Note: This is a district required match.	19	RSJ	
9 An Evaluation Procedure describing both quantitatively and qualitatively how the success of the project will be measured.	9	RSJ	
10 Additional Information for Projects over \$50,000 a) Demonstrate technical feasibility by submitting: 1) A preliminary project design or 2) Engineering plans and/or specifications for any facilities & equipment. b) Financial report including: 1) A three (3) year business plan. For projects involving recycling and reuse technologies, the plan shall include a market analysis with information demonstrating that the applicant has secured the supply of and demand for recovered material and recycled products necessary for sustained business activity 2) A description of project financing, including projected revenue from the project. 3) A credit history. 4) Up to three (3) years previous financial statements or reports	N/A	RSJ	
11 Applicant certified all information was true and conforms to the application requirements.	1	RSJ	
12 Authorized applicant official signatures provided.	1	RSJ	
13 Intent or verification of Zoning-Compliance, permits, approvals, license, waivers, etc.	5	RSJ	

I certify that all information in this Application is accurate, and that I am authorized by my organization to submit this application.

Signed:  Title: ASST. ADM. Date: 03-10-2014



STATE OF MISSOURI
 MISSOURI DEPARTMENT OF NATURAL RESOURCES
 SOLID WASTE MANAGEMENT PROGRAM
 DISTRICT SUBGRANTEE OR PLAN IMPLEMENTATION BUDGET FORM

1. REGION IDENTIFICATION (A-T) F		2. PROJECT NUMBER		3. PROJECT NAME SLATER POOL PROJECT	
4. NAME OF APPLICANT CITY OF SLATER			5. FEDERAL ID OR SOCIAL SECURITY NUMBER 44-6000264		
6. ADDRESS (STREET, CITY, STATE, ZIP, COUNTY) 232 Main, Slater, mo 65349			7. TYPE OF ENTITY <input type="checkbox"/> NON- PROFIT <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PUBLIC ENTITY <input type="checkbox"/> BUSINESS		

PROJECT INFORMATION

8. PROJECT TYPE <input type="checkbox"/> WR <input type="checkbox"/> RE <input type="checkbox"/> CO <input checked="" type="checkbox"/> MD <input type="checkbox"/> EDU <input type="checkbox"/> PI					
9. A. ESTIMATED TONNAGE DIVERTED 2		C. JOBS CREATED BY THIS PROJECT 0		10. SPECIFIC WASTE (WHITE GOODS, OIL, YARD WASTE, TIRES, HOUSEHOLD HAZARDOUS WASTE, ELECTRONICS, ETC.) PLASTICS HDPE. TIRES	
B. OTHER QUANTIFIABLE MEASURE 0		D. JOBS RETAINED BY THIS PROJECT 0			
DESCRIBE: GROUND UP PLASTIC MILK JUGS AND TIRES					

11. PROJECT DESCRIPTION (LENGTH 1,000 CHARACTERS OR LESS)
 The project will consist of removing Two (2) handmade metal and wood 5' lifeguard chairs, three (3) 6' old metal and wood park benches and two (2) 8' handmade metal and wood picnic tables at the Slater Swimming Pool. The listed items will be replaced plus four (4) more new benches with 100% recycled duplicate items. The lifeguard chairs, tables and benches are good for the environment by saving trees, other resources and reducing landfill use. Being of plastic it never needs to be sealed, painted or stained, and will not rot, thus reducing the city's expense for labor on maintenance. The old lifeguard chairs will be disposed of at the recycling center in Sedalia. Tables and benches will be used for parts at other locations.

APPLICANT INFORMATION

12. OFFICIAL AUTHORIZED TO SIGN FOR THE APPLICANT STEPHEN K ALLEGRI			21. PROJECT MANAGER RUSSELL E GRIFFITH		
13. TITLE MAYOR			22. TITLE ASSISTANT ADMINISTRATOR		
14. ADDRESS 232 MAIN			23. ADDRESS 232 MAIN		
15. CITY SLATER	16. STATE MO	17. ZIP 65349	24. CITY SLATER	25. STATE MO	26. ZIP 65349
18. TELEPHONE WITH AREA CODE (660) 529-2271		19. FAX WITH AREA CODE (660) 529-2593		27. TELEPHONE WITH AREA CODE (660) 529-2271	
20. E-MAIL cityofslater@myccvtv.net		29. E-MAIL r.griffith65@yahoo.com			

GRANT INFORMATION

30. AMOUNT AWARDED BY DISTRICT 4939.00		32. PROJECT START DATE 05/01/2014	
31. AMOUNT OF DISTRICT MATCH TO BE PROVIDED BY APPLICANT 871.59		33. PROJECT END DATE 08/31/2014	

**HAS APPLICANT PREVIOUSLY RECEIVED DISTRICT GRANT FUNDING?
 List project number(s) and awarded/disbursed/carryover amount(s) for the past five (5) fiscal years:**

34. PROJECT NUMBER	35. FUNDING AWARDED (\$)	36. DISBURSED	37. CARRYOVER
FY-2009-28	6480	6480	0
FY-2012-12	12421.90	12421.90	0

2

DISTRICT SUBGRANTEE OR PLAN IMPLEMENTATION BUDGET FORM, PART 2

1. REGION IDENTIFICATION (A-T) F		2. PROJECT NUMBER		3. PROJECT NAME SLATER POOL PROJECT	
LINE ITEM	REQUESTED FUNDS	MATCH FUNDS	MATCH IN-KIND	TOTAL FUNDS	
4. PERSONNEL - List each employee paid with state grant funds.					
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
5. FRINGE BENEFITS					
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
6. CONTRACTUAL SERVICES - List each professional service being paid with state grant funds.					
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
7. EQUIPMENT - List equipment to be purchased with state grant funds and provide documentation for any item costing \$5,000 and over.					
2- LIFEGUARD CHAIRS	\$ 2,583.65	\$ 455.94	\$ 0.00	\$ 3,039.59	
2-PICNIC TABLES	\$ 933.30	\$ 164.70	\$ 0.00	\$ 1,098.00	
7-BENCHES	\$ 1,422.05	\$ 250.95	\$ 0.00	\$ 1,673.00	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
8. SUPPLIES					
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
9. TRAVEL					
In-state: Miles \$	\$	\$	\$	\$	
Transportation	\$	\$	\$	\$	
Meals	\$	\$	\$	\$	
Lodging	\$	\$	\$	\$	
Incidentals	\$	\$	\$	\$	
Out-of-state: Miles \$	\$	\$	\$	\$	
Transportation	\$	\$	\$	\$	
Meals	\$	\$	\$	\$	
Lodging	\$	\$	\$	\$	
Incidentals	\$	\$	\$	\$	
10. OTHER - List all other items to be paid with state grant funds.					
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
	\$	\$	\$	\$	
11. TOTAL DIRECT CHARGES - Sum of 4 through 10:					
	\$ 4,939.00	\$ 871.59	\$ 0.00	\$ 5,810.59	
12. INDIRECT CHARGES					
	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
13. TOTAL BUDGET - Sum of 11 plus 12:					
	\$ 4,939.00	\$ 871.59	\$ 0.00	\$ 5,810.59	

3

EXECUTIVE SUMMARY

The project will consist of removing two (2) handmade metal and wood 5' lifeguard chairs, three (3) 6' old metal and wood park benches and two (2) 8' handmade metal and wood picnic tables at the Slater Swimming Pool. The listed items will be replaced plus four (4) more new benches with new 100% recycled duplicate items. The lifeguard chairs, tables and benches are good for the environment by saving trees and reducing landfill use. Recycled plastic can be colored with a UV process that adds an attractive appearance. Being of plastic it never needs to be sealed, painted or stained, and will not rot, thus reducing the City's expense for labor on maintenance. This makes the project a very long range solution by giving years and years of trouble free service, while keeping their nice, safe appearance. The old lifeguard chairs will be taken apart and disposed of at the recycling center in Sedalia. Table and benches will be used for parts at other locations.

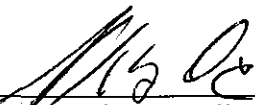
The project coincides with our scrap tire grant that we have applied for from Department of Natural Resources. That grant uses 100% recycled tires that are converted to mulch, mats or poured in place fall zones. The City purchased a new slide and will use the scrap tire mats around it.

Total cost for the project is \$5810.59 with requested funds of \$4939.00, 15% matching funds of \$871.59. The City's matching funds will be paid from the Slate Park Fund. Russell Griffith, the City's Administrator for the last 23 years, will manage the project.

City Forces will assemble and install the furniture, and pick up and dispose of the old furniture.

No permitting issues or zoning requirements will need to be addressed for this application.

If you have any other questions, please contact myself or Mr. Griffith at 660-529-2271



Mayor Stephen K. Allegri, D.C
City of Slater, MO

PERMITS, APPROVAL, LICENSES OR WAIVERS

No Permits or Licenses or Waivers are needed for this project.

Approval was granted by the Slater City Council on March 04, 2014 meeting.

BUDGET JUSTIFICATION & MATCH DOCUMENTATION

The total project cost of \$5810.59 comes from current (February) quotes from Suppliers. Champlin Tire Recycling, Inc. Picnic Tables (\$1,098.00) Benches (\$1673.00) and Kiefer and Associates Lifeguard chairs (\$3039.59). The City is requesting grants funds of \$4939.00. The Slater City Council voted at the March 04, 2014 meeting to contribute the remaining \$871.59 from the Slater Park Fund. The removal and installation will be completed by City Staff.

LOCATION

The entire project will be located at the Slater City Pool. The Pools address is 328 Lincoln Street, Slater, MO

WORK PLAN

- TASK 1 Develop Specifications
 - Solicit Proposals
 - Review & Evaluate
 - Order
 -
- TASK 2 Receive furniture
Assemble furniture
Remove old furniture
Install new furniture
- TASK 3 Review/Evaluate project
- TASK 4 Quarterly Report, Final Project Report

Graph

	1 month	2 nd month	3 rd month	4 th month	
Task 1					City Admin/ Guards
2					City Staff
3					City/ Guards
4					City Admin

SUPPORTING DOCUMENTS

A

KEY PERSONNEL "QUALIFICATIONS"

Project Coordinator Qualifications

The City of Slater's Assistant Administrator, Russell Griffith, has worked for the City of Slater the last 20 years. He holds a Bachelor's of Science Degree in Business Administration with a minor in Economics and Accounting, from Missouri Valley College, Mr. Griffith also holds a C license in Wast Water, a C license in Water, a DS III Distribution operator license, and is currently a licensed Insurance agent. Mr. Griffith has administered over 4 million dollars of grants including 2 (two) Solid Waste Region F Grants one in 2009 & one in 2012. Mr. Griffith will be working with the Slater School District and Booster Club to complete the project. Mr. Griffith reports directly to the Mayor and City Council. Slater City Hall staff will assist with financial accountability for the project and Wilson Toellner and Associates performs the yearly City Audit.

Final Budget Worksheet

This page is to assist the applicant. The information requested in the worksheet is required as justification of the budget submitted by the applicant. You will need to use the worksheet or supply the same information in a different format. Please add or delete rows, columns or even sections as needed.

Personnel:

Salary/Labor costs (Add additional rows if needed.)

Name of Position	Currently filled Y/N	Estimated hourly wage including benefits (\$/hr)*	Hours on project	Total dollar amount	Grant Funded %	Match Funded %
		N/A				

*Benefits can be figured separately and entered as a separate line item if preferred, but use the same type of chart/spreadsheet as for salary.

For volunteer hours, you can use the current applicable minimum wage (For current minimum wage information, you should contact the Missouri Department of Labor at www.dolir.missouri.gov/LS/minimumwage/index/.asp) unless you have documentation of an amount and must provide some justification for the rate.

For guidelines, see the Bureau of Labor Standards Web site at www.bls.gov.

Equipment:

"Equipment" means tangible, nonexpendable, personal property having a useful life of more than one year. Vehicles are always considered equipment.

Equipment Description	Page/Attachment in application with description	Estimated # of units	Cost per unit	Total Cost
LIFEGUARD CHAIRS		2	\$ 1519.79	\$ 3039.59
PICNIC TABLES		3	\$ 366.00	1098.00
BENCHES		7	\$ 239.00	1673.00
Total Amount				\$5810.59

This document is printed on 30% post consumer recycled content paper

EVALUATION PROCEDURE

The first step to success will be the purchase, assembly and installation of the recycled plastic furniture into the Slater City Pool. A second measure will be to daily record of the number of patrons that utilize the public pool. A third measure will be the lifeguards timesheets showing the actual hours that these life saving personel actual have the butts sitting in the new furniture. Public awareness articles in the local newspaper showing the new furniture made from over 16,000 #2 HDPE plastic jugs/bottles pulled from the waste stream in the production of this furniture. The average citizen does not recognize the usefulness of such a conveniently thrown away material.

Quarterly reports to the West Central Solid Waste District, enabling them to keep up on the status of the project. Ongoing feedback from the City lifeguards will provide data regarding the furniture. A final report of this project will be submitted to Region F.

Home Mail News Sports Finance Weather Games Groups Answers Screen Flickr Mobile More

Search Mail

Search Web

Russell

Compose Reply to contact [A] Move Spam More

Inbox (9)

City of Slater 02/25/14 quote # 19666

Drafts (1)

esales@kiefer.com

Today at 3:43 PM

Sent

To Me

Spam

Adolph Kiefer & Associates LLC

Trash

PAGE: 1

1700 Kiefer

Folders

Drive

OUR

Recent

QUOTE NO: 19666

Zion IL

60099

QUOTED: 02/25/14

Messenger

EXPIRES: 05/26/14

Contacts

(800)323-4071

(847)746-8888

Calendar

QUOTATION

Notepad

YOUR ACCOUNT NO: C96987

SHIP TO:

ATTN: Russell Griffith

ATTN:

City of Slater

City of Slater

232 Main Street

232 Main Street

Slater MO 65349

Slater MO 65349

CUSTOMER P.O. #:

SPECIAL INSTRUCTIONS:

TERMS: N30

SHIP VIA: RG

ITEM CODE QTY UM

PRICE PRICE UM DISC EXT PRICE

500238-wht 2.EACH

1,369.95 2,739.90

FOREVER DUAL SIDE MOUNT GUARD

TOWER.White

NET AMT: 2,739.90

FREIGHT: 299.69

MISC: 0.00

TAX: 0.00

TOTAL: 3,039.59

TOTAL: 3,039.59

mail-163565.txt

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GET **5%** CASHBACK BONUS

on up to \$1,500 in Restaurant & Movie purchases now through March 2014.

DISCOVER SIGN UP FOR 5% >

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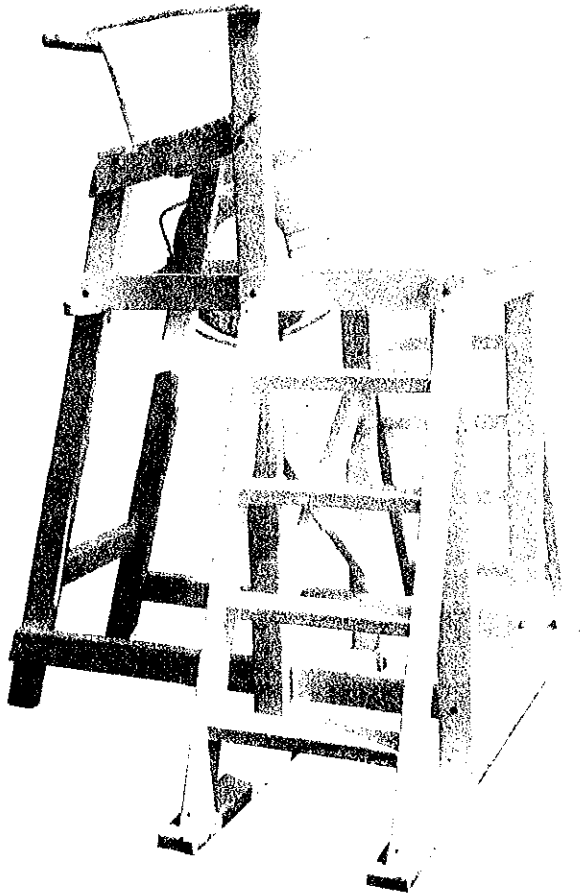
Your information: ID theft gold. Protect your info now

< [redacted] 10 >



Kiefer "Forever"TM Dual Side Mount Guard Chair

Product # 500238



Specifications:

- Includes ring buoy hook and umbrella mount.
- Weight: 210 lbs. approx.
- Dimensions: 68" w x 56" d (at base).
- Seat height: 66"
- Ships unassembled by Truck, assembly required.

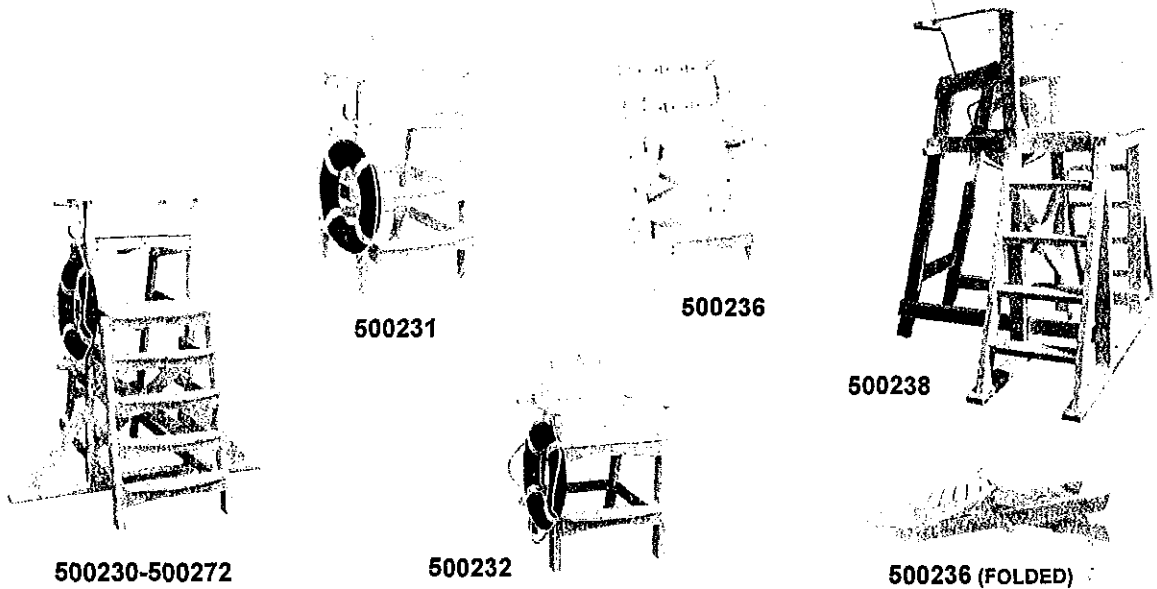
Features:


- Will never rot, rust or splinter.
- Withstands weather extremes.
- Will not promote the growth of algae.
- Never needs paint.
- Easily cleaned with soap and water.

Note: Specifications and pricing subject to change without notice. All dimensions are in inches unless indicated otherwise.

Kiefer "Forever"™

Lifeguard Chair



SPECIFICATION NUMBER:				Product Specifications - Drawing	 Adolph Kiefer & Assoc. Commercial Products 1700 KIEFER DRIVE ZION, ILLINOIS 60099-4093 800-323-4071 Fax: 847-872-0284 www.kiefer.com
PRODUCT DESCRIPTION:	FOREVER™ LIFEGUARD CHAIR			THE INFORMATION CONTAINED IN THIS SPECIFICATION IS THE SOLE PROPERTY OF ADOLPH KIEFER & ASSOC. AND CANNOT BE REPRODUCED IN WHOLE OR PART, NOR DELIVERED TO OTHERS WITHOUT THE EXPRESS WRITTEN CONSENT OF ADOLPH KIEFER & ASSOC.	
PRODUCT NUMBER:	5003230, 500231, 500232, 500236, 500238 & 500272				
WRITTEN BY:	DAG	DATE: 08.06.07	REVISION: A		
APPROVED BY:	JK	DATE: 01.30.09	PAGE No: 1 of 2		

**Product Name: "Forever"™
Lifeguard Chair**

AKA Product #: 500230, 500231, 500232, 500236, 500238 & 500272

Application:

These durable guard chairs are made from furniture grade recycled plastic lumber. They will not rot, rust or splinter, never need painting and are easily cleaned with soap and water. Can be used both indoors and out. Integral umbrella mount and attached ring bouy hook.
 Color: White or Weathered Wood

All chairs ship unassembled.

- Weight for 500230: (approx.) 200 lbs.
- Weight for 500272: (approx.) 200 lbs.
- Weight for 500231: (approx.) 100 lbs.
- Weight for 500232: (approx.) 80 lbs.
- Weight for 500236: (approx.) 60 lbs.
- Weight for 500238: (approx.) 210 lbs.

Specifications:

The Kiefer "Forever"™ guard chair shall be constructed from recycled plastic lumber.

The seat height on Model# 500230 shall be 60" from the ground.

The seat height on Model# 500272 shall be 72" from the ground.


The seat height on Model# 500231 shall be 40" from the ground.

The seat height on Model# 500232 shall be 30" from the ground.

The seat height on Model# 500236 shall be 30" from the ground.

The seat height on Model# 500238 shall be 66" from the ground.

All fasteners and hardware shall be 300 series stainless steel.

SPECIFICATION NUMBER:				Product Specifications - Written	 Adolph Kiefer & Assoc. Commercial Products 1700 KIEFER DRIVE ZION, ILLINOIS 60099-4093 800-323-4071 Fax: 847-872-0284 www.kiefer.com
PRODUCT DESCRIPTION:	FOREVER™ LIFEGUARD CHAIR			THE INFORMATION CONTAINED IN THIS SPECIFICATION IS THE SOLE PROPERTY OF ADOLPH KIEFER & ASSOC. AND CANNOT BE REPRODUCED IN WHOLE OR PART, NOR DELIVERED TO OTHERS WITHOUT THE EXPRESS WRITTEN CONSENT OF ADOLPH KIEFER & ASSOC.	
PRODUCT NUMBER:	5003230, 500231, 500232, 500236, 500238 & 500272				
WRITTEN BY:	DAG	DATE: 08.06.07	REVISION: A		
APPROVED BY:	JK	DATE: 01.30.09	PAGE No: 2 of 2		

CHAMPLIN TIRE RECYCLING, INC.



February 26, 2014

Russell Griffith
City of Slater
232 N. Main
Slater, Missouri 65349
cityofslater@myccvtv.net

Re: Park Benches and Picnic Tables

Dear Russell,

The following is our quote for the Park Benches and Picnic Tables you requested. The products are available in three colors (Brown, Gray, and Green) for the boards, the bases are black. Our tables and benches are shipped unassembled with all hardware and assembly instructions. This quote comes with free delivery.

7 Six foot park benches @ \$239.00 each = \$1,673.00
2 Six foot picnic tables @ \$549.00 each = \$1,098.00

Total \$2,771.00

MATERIAL COMMITMENT

Picnic tables, park benches are made with more than 40 percent of scrap tires generated in Missouri. Our six foot picnic table weighs around 430 pounds, our six foot park bench weighs approximately 175 pounds. Our products are made from 100% of recycled plastics and scrap tires, excluding the lag screws for assembly.

Please contact me if you have any questions or need additional information at 800/295-3345. I look forward to working with you.

Sincerely yours,

Brian Lamer

CHAMPLIN TIRE RECYCLING, INC.



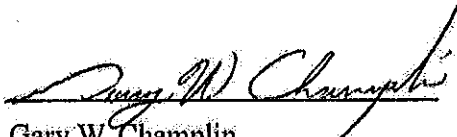
2014 Missouri Department of Natural Resources Solid Waste Management Program

CERTIFICATION STATEMENT

**** Attachment to Grant Application ****

Picnic Tables, Park Benches, and Trail Benches are made of reground polymer (recycled plastic) and crumb rubber, using more than 40% scrap tires generated in Missouri.

Loose Rubber Mulch surface uses 100% scrap tires generated in Missouri.


Gary W. Champlin
General Manager

11/11/13
Date

CHAMPLIN TIRE
RECYCLING INC.

Environmentally
Responsible

way to utilize recycled tires as raw material for
manufacturing new products.

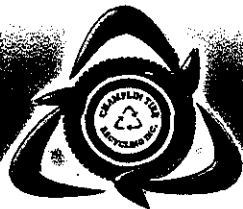
Champlin Tire Recycling, Inc.


P.O. Box 445
Concordia, KS 66901

800/295-3345

785/243-1551 fax

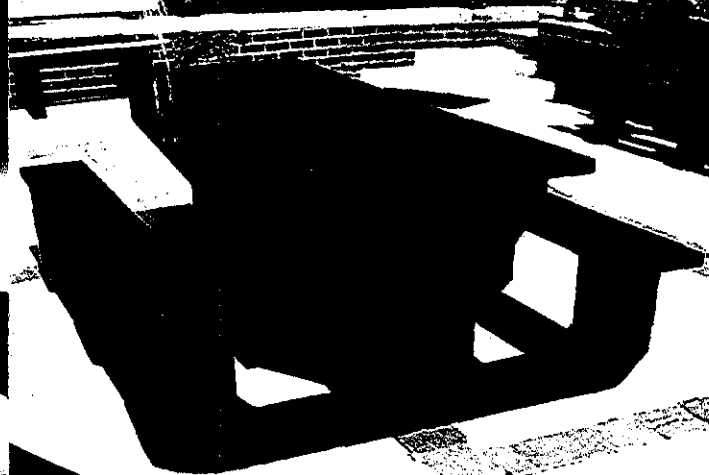
E-mail: ctri@nckcn.com



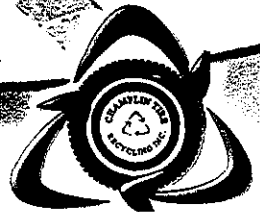
Get Caught ! getcaughtrecycling.org

Park Benches Picnic Tables

"Responsible Design for the Future"



Champlin Tire Recycling, Inc.
P.O. Box 445 • Concordia, KS 66901
800/295-3345 • 785/243-1551 fax



Brown wheelchair accessible table

Perfect for home, park, lake settings and commercial use

Park Benches and Picnic
Tables come in 4, 6,
and 8 ft. lengths

Green, brown, and gray
colors available

Heavy-duty and low maintenance


Hardware included and
ready to assemble

**"Responsible Design for
the Future"**


- Attractive dining and seating products made from recycled rubber and plastics
- Moisture and sun resistant so can be enjoyed for years with minimal maintenance
- Does not split, splinter, or rot like wood
- Recycled rubber and plastics are a substitute for traditional wood products and do not require staining or preservative treatment
- Promotes a cleaner environment

champlintirerecycling.com

Knowledge Check Results



Congratulations!




RUSSELL GRIFFITH (RGR1808), your score is 100%

RUSSELL GRIFFITH, you successfully completed this tutorial and passed the E-Verify Knowledge Check on May 23, 2013.

Use your browser's print capability to obtain a copy of this page for your records.

To use E-Verify, select 'Exit Tutorial.'



REMINDER: You must visit 'View Essential Resources' to read the E-Verify User Manual, and you must print and clearly display the English and Spanish versions of the 'Notice of E-Verify Participation' and 'Right to Work' posters.

17

EXHIBIT C
(Continued)

BOX B - CURRENT BUSINESS ENTITY STATUS

I certify that CITY OF SLATER (Business Entity Name) **MEETS** the definition of a business entity as defined in section 285.525, RSMo pertaining to section 285.530, RSMo as stated above.

<u>RUSSELL E GRIFFITH</u> Authorized Business Entity Representative's Name (Please Print)	<u><i>Russell E Griffith</i></u> Authorized Business Entity Representative's Signature
<u>CITY OF SLATER</u> Business Entity Name	<u>3/10/14</u> Date

As a business entity, the grantee, subgrantee, contractor, or subcontractor must perform/provide the following. The grantee, subgrantee, contractor, or subcontractor shall check each to verify completion/submission:

- Enroll and participate in the E-Verify federal work authorization program (Website: http://www.dhs.gov/xprevprot/programs/gc_1185221678150.shtm; Phone: 888-464-4218; Email: e-verify@dhs.gov) with respect to the employees hired after enrollment in the program who are proposed to work in connection with the services required herein; AND
- Provide documentation affirming said company's/individual's enrollment and participation in the E-Verify federal work authorization program. Documentation shall include a page from the E-Verify Memorandum of Understanding (MOU) listing the grantee's, subgrantee's, contractor's, or subcontractor's name and the MOU signature page completed and signed, at minimum, by the grantee, subgrantee, contractor or subcontractor and the Department of Homeland Security - Verification Division; (if the signature page of the MOU lists the grantee's, subgrantee's, contractor's or subcontractor's name, then no additional pages of the MOU must be submitted); AND

NOTICE IS HEREBY GIVEN THAT THE SLATER CITY COUNCIL WILL MEET IN REGULAR SESSION AT 7:00 P.M. ON TUESDAY, FEBRUARY 18, 2014 AT THE SLATER CITY HALL COUNCIL CHAMBERS. THE TENTATIVE AGENDA OF THIS MEETING WILL BE:

- **CALL TO ORDER AND ROLL CALL** MAYOR, STEPHEN K. ALLEGRI AND RUSSELL E. GRIFFITH

- **INVOCATION AND PLEDGE OF ALLEGIANCE** – COUNCILPERSON CAMPBELL

- **MINUTES-REGULAR SESSION** JANUARY 21, 2014 & FEBRUARY 18, 2014

- **MAYORS REPORT**
 - MCQUEEN DAY
 - FINANCIAL DISCLOSURES
 - STREET TAX RENEWAL

- **OLD BUSINESS**
 - ANNEXATION HEARING

- **NEW BUSINESS**
 - REGION F GRANT APPLICATION ★
 - BILL _____ CEMETERY
 - BILL _____ POLICE CHIEF/ASSISTANT CHIEF
 - BILL _____ AMENDING RELATED TO LIQUOR ESTABLISHMENTS

- **VISITORS**

- **ADJOURNMENT**-NOTICE IS HEREBY GIVEN THAT COUNCIL WILL ADJOURN INTO EXECUTIVE SESSION FOR MATTERS OF LEGAL.

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:

RUSSELL E. GRIFFITH
CITY HALL, 232 N. MAIN
SLATER, MO 65349

03/03/14
3:00 P.M.

NOTICE: THIS PUBLIC MEETING IS ACCESSIBLE TO THE DISABLED. PLEASE CONTACT THE SLATER CITY CLERK AT (660) 529-2271 AT LEAST TWENTY FOUR (24) HOURS IN ADVANCE OF THE MEETING DATE TO ARRANGE REASONABLE ACCOMMODATIONS.

