

## STATE OF MISSOURI MISSOURI DEPARTMENT OF NATURAL RESOURCES SOLID WASTE MANAGEMENT PROGRAM DISTRICT GRANT APPLICATION AND FUNDING REQUEST FORM

| REGION IDENTI  | FICATION (A-T)       |                     | DISTRICT CHAIRPERSON'S NAME:        |   |  | PAGE OF  |                                      |  |
|--|----------------------|---------------------|-------------------------------------|---|--|--|--------------------------------------|--|
| DISTRICT NAME  | :                    |                     | NUMBER OF PROJECTS THIS SUBMISSION: |   |  | DISTRICT'S FEDERAL ID                                  |                                      |  |
|  |                      |                     |                                     |   |  |  |                                      |  |
|  |                      |                     |                                     |   |  | FISCAL YEAR :  |                                      |  |
| 1<br>PROJECT<br>NUMBER   | 2<br>DO, PI or<br>CC | 3<br>AREA<br>SERVED | 4<br>TOTAL<br>PROJECT<br>AWARD      | 5<br>DISTRICT<br>CARRYOVER<br>(At District) | 6<br>INTEREST<br>INCOME<br>(At District) | 7<br>PROGRAM<br>INCOME<br>(At District/<br>Subgrantee) | 8<br>DNR<br>REMITTABLE<br>ALLOCATION |  |
|  |                      |                     |                                     |   |  |  |                                      |  |
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|  | •                    | TOTAL               |                                     |   |  |  |                                      |  |
| 9 CUMULATIVE YEAR-TO DATE DO AND PI  |                      |                     |                                     |   |  |  |                                      |  |
| EXECUTIVE BOARD CERTIFICATION  |                      |                     |                                     |   |  |  |                                      |  |
| I hereby certify that the district executive board has evaluated and ranked applications according to established state and district requirements (attach aggregate ranking). I hereby certify that the information provided in the application(s) is true and correct and conforms to all state and department of natural resources, solid waste management program requirements. |                      |                     |                                     |   |  |  |                                      |  |
| DISTRICT CHAIRPERSON SIGNATURE DATE  |                      |                     |                                     |   |  |  |                                      |  |